

IT IS UNLAWFUL TO COMMENCE WORK BEFORE THIS PERMIT IS  
PLACED IN A CONSPICUOUS PLACE ON THE PREMISES

THIS CERTIFIES THAT

# ZONING PERMIT

NUMBER 9-24-0008Z

has been Issued to GAVE & DAVID GILBERT

in compliance with the requirements of the CITY OF ELKHORN Zoning Ordinance

for a NEW CONSTRUCTION located in

W4204 SPORLEDER RD Sec.....T.....N; R.....E....; or

Lot..... Block.....; ELKHORN WI 53121 Subdivision

..... of .....

Allison Schraak

Zoning Administrator

Dated 9/9/24

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |                                                                                                                                                                                                                                                |                                                                                                                                                                     |                                                                                                                                                                                                                       |                        |                                                                                                                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 311 Seymour Ct<br>Elkhorn, WI 53121<br>Office - 262-741-5124<br>Fax - 262-741-5135                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    | <h2 style="margin:0;">ZONING PERMIT APPLICATION</h2> <h3 style="margin:0;">CITY of ELKHORN</h3>                                                                                                                                                |                                                                                                                                                                     | Permit No. <b>9-24-0008Z</b><br>Parcel/Tax Key No. <b>JG 50002A</b><br>Zoning District <b>A-2</b>                                                                                                                     |                        |                                                                                                                                                                                                     |  |
| <b>Building Type</b><br>Residential Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    | <b>Use</b><br>Primary Residence                                                                                                                                                                                                                |                                                                                                                                                                     |                                                                                                                                                                                                                       |                        |                                                                                                                                                                                                     |  |
| <b>BUILDING SITE ADDRESS:</b><br>W4264 Sporleder Rd, Elkhorn WI 53121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                                                                                                                                                                                                                                                |                                                                                                                                                                     |                                                                                                                                                                                                                       |                        |                                                                                                                                                                                                     |  |
| Owner's Name:<br><b>Gaye &amp; David Gilbert</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    | Mailing Address<br>18981 Fish Rd, Wilder ID 83676                                                                                                                                                                                              |                                                                                                                                                                     | Tel. 949-254-9254<br>FAX#                                                                                                                                                                                             |                        |                                                                                                                                                                                                     |  |
| Tenant's Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    | Mailing Address                                                                                                                                                                                                                                |                                                                                                                                                                     | Tel.<br>FAX#                                                                                                                                                                                                          |                        |                                                                                                                                                                                                     |  |
| Applicant's Name:<br><b>Gaye &amp; David Gilbert</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    | Mailing Address<br>W4264 Sporleder Rd, Elkhorn WI 53121                                                                                                                                                                                        |                                                                                                                                                                     | Tel. <b>same</b><br>FAX#                                                                                                                                                                                              |                        |                                                                                                                                                                                                     |  |
| <b>PROJECT DESCRIPTION</b><br>New construction of ICF residential building as primary residence to replace previously destroyed home                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |                                                                                                                                                                                                                                                |                                                                                                                                                                     |                                                                                                                                                                                                                       |                        |                                                                                                                                                                                                     |  |
| <b>PROJECT LOCATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Lot area<br><b>1,570,643</b> Sq. ft.                               | Bldg Footprint Area<br><b>3,402</b> Sq. Ft.                                                                                                                                                                                                    | All Hard Surfaces<br><b>2,210</b> Sq. Ft.                                                                                                                           | Green Space Area<br><b>1,565,031</b> Sq. Ft.                                                                                                                                                                          |                        |                                                                                                                                                                                                     |  |
| County Sanitary Permit No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    | Subdivision Name                                                                                                                                                                                                                               |                                                                                                                                                                     | Lot No.                                                                                                                                                                                                               | Block No.              |                                                                                                                                                                                                     |  |
| Structure's Distance to High Water Mark:<br><b>95 ft</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Structure's Distance to 100 Year Flood Plain:<br><b>1.44 miles</b> | Building Height to roof peaks:<br><b>22' 1"</b>                                                                                                                                                                                                | Set Backs<br><b>335 ft.</b>                                                                                                                                         | Rear<br><b>1,781 ft.</b>                                                                                                                                                                                              | Left<br><b>545 ft.</b> |                                                                                                                                                                                                     |  |
| Is this property within 1000 feet of a lake or 300 feet of a stream/river?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |                                                                                                                                                                                                                                                | Are there designated wetlands on this parcel? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If Yes – Distance to designated wetlands _____ |                                                                                                                                                                                                                       |                        |                                                                                                                                                                                                     |  |
| <b>1. PROJECT</b><br><input checked="" type="checkbox"/> New <input type="checkbox"/> Fence<br><input type="checkbox"/> Use Change <input type="checkbox"/> Driveway<br><input type="checkbox"/> Addition <input type="checkbox"/> Raze<br><input type="checkbox"/> Detached Bldg <input type="checkbox"/> Move<br><input type="checkbox"/> Other:                                                                                                                                                                                                                          |                                                                    | <b>2. STORIES</b><br><input checked="" type="checkbox"/> 1-Story<br><input type="checkbox"/> 2-Story<br><input type="checkbox"/> Multi-Story: No. _____<br><input type="checkbox"/> Other<br><input checked="" type="checkbox"/> Plus Basement |                                                                                                                                                                     | <b>3. FOUNDATION</b><br><input checked="" type="checkbox"/> Concrete<br><input type="checkbox"/> Slab<br><input type="checkbox"/> Masonry<br><input type="checkbox"/> Treated Wood<br><input type="checkbox"/> Other: |                        |                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    | <b>4. WATER</b><br><input type="checkbox"/> Municipal<br><input checked="" type="checkbox"/> Private On-Site Well                                                                                                                              |                                                                                                                                                                     | <b>5. SEWER</b><br><input type="checkbox"/> Municipal<br><input checked="" type="checkbox"/> Private Wastewater Treatment County Sanitary Permit # _____                                                              |                        |                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    | <b>7. MULTI FAMILY BUILDINGS</b>                                                                                                                                                                                                               |                                                                                                                                                                     | <b>MULTI TENANT BUILDINGS</b>                                                                                                                                                                                         |                        |                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    | No. of 1 Bedroom Units <u>NA</u><br>No. of 2 Bedroom Units <u>NA</u><br>No. of 3 Bedroom Units <u>NA</u>                                                                                                                                       |                                                                                                                                                                     | No. of Tenant Spaces <u>NA</u>                                                                                                                                                                                        |                        |                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    | <b>8. FIRE SPRINKLER SYSTEM</b><br><input type="checkbox"/> Wet System <input type="checkbox"/> Dry System<br>Area Serviced Wet <u>NA</u> Area Serviced Dry <u>NA</u>                                                                          |                                                                                                                                                                     |                                                                                                                                                                                                                       |                        |                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    | <b>9. ESTIMATED PROJECT COST</b> \$ <u>443,210</u>                                                                                                                                                                                             |                                                                                                                                                                     |                                                                                                                                                                                                                       |                        |                                                                                                                                                                                                     |  |
| <b>6. AREA BREAKDOWN</b><br><table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; vertical-align: top;"> <b>TOTAL EFFECTED AREAS</b><br/>           BUILDING AREA <u>3,402</u><br/>           DECK AREA <u>1,794</u><br/>           PORCH/STOOP AREA <u>2,210</u><br/>           DETACHED BLDG AREA _____<br/> <b>TOTAL Square Feet</b><br/> <u>7,406</u> sq.ft.         </td> <td style="width:50%;"></td> </tr> </table>                                                                                                                      |                                                                    |                                                                                                                                                                                                                                                |                                                                                                                                                                     |                                                                                                                                                                                                                       |                        | <b>TOTAL EFFECTED AREAS</b><br>BUILDING AREA <u>3,402</u><br>DECK AREA <u>1,794</u><br>PORCH/STOOP AREA <u>2,210</u><br>DETACHED BLDG AREA _____<br><b>TOTAL Square Feet</b><br><u>7,406</u> sq.ft. |  |
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| <b>PLAT OF SURVEY IS REQUIRED INCLUDING THE FOLLOWING INFORMATION:</b><br>1) Location and dimensions of Lot. 2) Location and dimensions of all existing and proposed buildings on the Lot and those located within 50 feet of the Lot. 3) Location, centerline and grade of all abutting streets. 4) floor elevations of proposed new buildings. 5) High water line of any water body which abuts the Lot. 6) Location of any existing or proposed wells and septic systems on the Lot and within 50 ft of said Lot. 7) Location of any percolation tests and soil borings. |                                                                    |                                                                                                                                                                                                                                                |                                                                                                                                                                     |                                                                                                                                                                                                                       |                        |                                                                                                                                                                                                     |  |
| I agree to comply with all applicable codes, statutes and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.                                   |                                                                    |                                                                                                                                                                                                                                                |                                                                                                                                                                     |                                                                                                                                                                                                                       |                        |                                                                                                                                                                                                     |  |
| <b>APPLICANT'S SIGNATURE</b> <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |                                                                                                                                                                                                                                                |                                                                                                                                                                     | <b>DATE SIGNED</b> <u>8/26/24</u>                                                                                                                                                                                     |                        |                                                                                                                                                                                                     |  |
| <b>APPROVAL CONDITIONS</b> This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. <input type="checkbox"/> See below for conditions of approval.                                                                                                                                                                                                                                                                                                                             |                                                                    |                                                                                                                                                                                                                                                |                                                                                                                                                                     |                                                                                                                                                                                                                       |                        |                                                                                                                                                                                                     |  |
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| <b>PERMIT FEES:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    | <b>BONDS</b>                                                                                                                                                                                                                                   |                                                                                                                                                                     | <b>PERMIT ISSUED BY:</b>                                                                                                                                                                                              |                        |                                                                                                                                                                                                     |  |
| Permit \$ _____<br>Admin Fee \$ _____<br>Other \$ <u>65.00</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    | Occupancy Bond \$ _____<br>Erosion Bond \$ _____<br>Impact Fee \$ _____                                                                                                                                                                        |                                                                                                                                                                     | Name <u>Alicia Schwanke</u> Date <u>9/9/24</u><br>Tel. <u>202-249-6701</u> Cert No. _____                                                                                                                             |                        |                                                                                                                                                                                                     |  |